# Business Partner Membership Form

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| **Business Partner Membership Dues**Membership period is **April 1 – March 31** | **$75.00** |
| ***Make check payable to GAPPA and Mail to:*** | **GAPPA Membership Department** **c/o APPA****1643 Prince Street** **Alexandria, VA 22314-2818** |

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| **Business Name:**  |  |
| **Street Address:** |  |
|  |
| **City/State/Zip** |  |
| **Primary Representative** (individual):  |  |
| Title: |  |
| Address (if different from above): |  |
| City/State/Zip |  |
| Phone: |  | Fax: |  |
| Email: |  |

**Associate Representatives**

|  |  |
| --- | --- |
| **Individual 1**  |  |
| Title: |  |
| Address (if different from above): |  |
| City/State/Zip |  |
| Phone: |  | Fax: |  |
| Email: |  |

|  |  |
| --- | --- |
| **Individual 2**  |  |
| Title: |  |
| Address (if different from above): |  |
| City/State/Zip |  |
| Phone: |  | Fax: |  |
| Email: |  |

|  |  |
| --- | --- |
| **Individual 3**  |  |
| Title: |  |
| Address (if different from above): |  |
| City/State/Zip |  |
| Phone: |  | Fax: |  |
| Email: |  |